

# SEEDLING MODERN PUBLIC SCHOOL, Udaipur

## CBSE MANDATORY INFORMATION

SCHOOL NO. 10596

AFFILIATION NO. 1730250

Sr. No.	Name of the School with Address (Strictly as per Affiliation sanction letter or as permitted by the Board with pin code no.)	SEEDLING MODERN PUBLIC SCHOOL Pratappura, Sapetia Udaipur - 313001 (Rajasthan)	
1.	DETAILS OF THE PRINCIPAL	MS. KEERTI MAKEN (M.A., B.ED.)	
	MAIL ID	keertimaken@seedlingudaipur.org	
	Contact no.	9828179008	
2.	(i) Email	<a href="mailto:info@seedlingudaipur.org">info@seedlingudaipur.org</a>	
	(ii) Ph. No.	9928851305	
	(iii) Fax No.	0	
3.	Year of establishment of School	2005	
4.	Whether NOC from State/UT or recommendation of Embassy of India obtained?	Yes	
	(i) NOC No.	511	
	(ii) NOC issuing date	15.06.2004	
5.	Is the school is recognized, if yes by which Authority	Yes, Recognized by CBSE Affiliation No. - 1730250 DICE No. - 08260202605	
6.	Status of affiliation	Senior Secondary	
	Permanent/Regular/Provisional	Provisional	
	(i) Affiliation No.	1730250	
	(ii) Affiliation with the Board since	2005	
	(iii) Extension of affiliation up to	2026	
7.	Name of Trust/Society/Company Registered under Section 25 of the company Act, 1956. Period up to which Registration of Trust/Society is valid	ANKUR UDBODHAK SAMITI.	
8.	List of members of School Managing Committee with their Address/tenure and post held.		
	Sr. No.	Member Name	Designation
	1	MS. MOHINI BAKSHI	SECRETARY
	2	MR. HARDEEP BAKSHI	TREASURER
	3	MR. RAJESH TANDON	MEMBER
	4	MS. REENA MATHUR	MEMBER
	5	MR. RAMESH SHARMA	MEMBER
	6	MS. RAJUL MAJBOOR	MEMBER

	7	MS. MONEETA BAKSHI	MEMBER			
	8	MR. MANU SINGH	MEMBER			
	9	MS. NEELAM JAIN	MEMBER			
	10	MS. SANGEETA DHAWAN	MEMBER			
	11	MS. KEERTI MAKEN	TEACHER'S REPRESENTATIVE			
	12	MS. POONAM VACHANI	PARENT'S REPRESENTATIVE			
	13	MS. SHIKHA KULSHRESTHA	STUDENT'S REPRESENTATIVE			
9.	Name and official of the Director		Mr. Hardeep Bakshi			
	Address		SEEDLING MODERN PUBLIC SCHOOL, Udaipur			
	Ph. No.		91-9828160002			
10.	Area of School Campus					
	In sq. mtrs.		6041 sq mts.			
	Area of playground in sq. mtrs		12607 sq mts.			
	No. and size of laboratories including computer lab					
	Physics		30 X 20 sq. mts.			
	Biology		29 X 22 sq. mts			
	Chemistry		59 X 23 sq. mts.			
	Computer		43 X 27 sq.mts.			
	Internet facility		YES ( 30 mbps)			
	No. and size of Classrooms					
	Classrooms		36			
	Size		29 X 22 sq. mts.			
	No. of girls toilets		17			
	No. of boys toilets		12			
	Other facilities					
	(i) Swimming Pool		No			
	(ii) Indoor Games		Yes			
	(iii) Dance Rooms		Yes			
	(iv) Gymnasium		No			
(v) Music Rooms		Yes				
(vi) Health and Medical Check up		Yes				
11.	Details of fee structure		I	41068	XI SCI.	55003
			II & III	39975	XII COMM./ARTS	53779
			IV & V	40468	XII SCI.	55207
			VI-VIII	43477		
			IX & X	44166		

		XI COMM./ARTS	53592		
*Applicable  12.	Transport Facility	Yes			
	Own Buses	Yes			
	Buses hired on contact basis	No			
	Details of transport In-Charge	Mr. Bhupendra Singh Rathore			
13.	Particulars of teaching staff (to be updated time to time)	Attached			
14.	Mode of payment of salary				
	Name of Bank	UNION BANK OF INDIA			
	Through single cheque transfer advice	Yes			
	Individual Cheque	NA			
	Cash	No.			
15.	Library Facilities				
	Size of the library in sq. ft.	43 X 27 sq. mts.			
	No. of periodicals	7			
	No. of Dailies	4			
	No. of reference books class wise	9071			
	No. of Magazine	11			
16.	'Grievance Redressal Mechanism' (To deal with the grievances of parents, teachers, students and other stakeholders)	MS. SHIKHA KULSHRESTHA			
	Email ID	<a href="mailto:shikhakulshrestha@seedlingudaipur.org">shikhakulshrestha@seedlingudaipur.org</a>			
	Ph. No.	9414738071			
17.	'The sexual Harassment of Women at Workplace Act 2013' (The school has constituted committee as per provisions contained)	MS. SHIKHA KULSHRESTHA MS. MITA KUNDER			
18.	'The Protection of Children from Sexual Offences Act 2012' (The school has constituted committee as per provisions contained)	MS. SHIKHA KULSHRESTHA MS. MITA KUNDER			
29.	Calendar		<b>From</b>		<b>To</b>
	Academic Session Period		April		March
	Vacation Period		Mid May		Mid June
	Admission period		December		OUTSTATION TRANSFER ON CASE TO CASE BASIS
<b>RESULT CLASS: X</b>					
<b>S No</b>	<b>Year</b>	<b>No. Of Registered Students</b>	<b>No. of Students Passed</b>	<b>Pass Percentage</b>	
20.	2017-18	68	68	100%	
	2018-19	86	86	100%	
	2019-20	87	87	100%	
<b>RESULT CLASS: XII</b>					

21.	2017-18	72	71	98.60%
	2018-19	69	68	98.55%
	2019-20	100	100	100%

**Staff (Teaching)**

S No	Information	Details
22.	PGT	11
	TGT	24
	PRT	20
	OTHERS	10
	Teacher Section Ratio	1.5:1
	Details Of Counsellor and Wellness Teacher	MS. SHIKHA KULSHRESTHA, MA (Psychology),B.Ed

**Documents and Information**

23.	Copy of Extension of Affiliation	Attached
	Copy of Society Registration	Attached
	Copy Of NOC issued by State Government	Attached
	Copy of valid building safety certificate as per the national building code	Attached
	Copy of valid fire safety certificate issued by the competent authority	Attached
	Copy of the DEO certificate submitted by the school for affiliation/upgradation/extension of the affiliation or self certificate by school	Attached
	Copy of valid water quality analysis report	Attached
	Copy of valid health & sanitization certificate	Attached